



**University School of Chemical Technology**  
**GURU GOBIND SINGH INDRAAPRASTHA UNIVERSITY**  
**Sector 16C, Dwarka, New Delhi -110078, INDIA**  
**[www.ipu.ac.in](http://www.ipu.ac.in)**

Ref: GGSIPU/USCT/

**Date: 09.01.2026**

**NOTICE**

**Subject: Interview for admission to Ph.D. Programme (Chemical Technology) - Academic Session 2025-26 (Winter Session)**

The interview for admission to the Ph.D. programme (Chemical Technology) in the University School of Chemical Technology (USCT) of GGS Indraprastha University for the academic session 2025-26 (Winter Session), is scheduled to be held on **21.01.2026 (Wednesday)** (reporting time: **11 AM**) in the **Conference Room, BFC-114** (Block: B, USCT).

The following candidate has been shortlisted as per the Ph.D. Admission Procedure (Clause- 2) of the University and is required to appear before the Ph.D. Admission Committee, USCT, for interview:

S.No	Roll No.	Name	PET Exempted/Qualified
1.	2523102002	Yogender Yadav	PET Qualified

**Important Instructions:**

1. Candidates are advised to check the University website (<http://www.ipu.ac.in/Adm2024brs/adm24brPHD310124.pdf>) for (i) subject experts, and (ii) available Ph.D. slots in USCT.
2. Candidates are required to discuss their research interest/area through a power point presentation (15 min) before the Ph.D. admission committee.
3. Candidates are required to submit the name of Supervisor/s (preference list) under whom they propose to Ph.D. work on the day of interview.
4. Candidates are advised to bring the following documents for verification purposes at the time of interview:
  - a. Filled form of candidate's profile (Annexure 1)
  - b. Self-attested copy of admit card of PET examination issued by the university.
  - c. Academic certificates/degrees of all educational qualifications in original and one set self-attested photocopies.
  - d. Three passport-size photographs.
  - e. Copies of research publications, if any
  - f. 'No Objection Certificate' from employer (if employed).

5. Candidate's interview is subject to final verification of all original documents by the USCT office.
6. No separate information will be sent to the candidates.
7. No TA/DA will be permissible to the candidates.



**Prof. Tapan Sarkar**  
**Dean, USCT**

**Copy to:**

1. Director, Research and Development for information
2. Head, UITS, for uploading on University Website
3. Guard file

**ANNEXURE 1**

**University School of Chemical Technology**  
**GURU GOBIND SINGH INDRAAPRASTHA UNIVERSITY**  
**Sector 16C, Dwarka, New Delhi -110078, INDIA**  
**www.ipu.ac.in**

**CANDIDATE'S PROFILE**

1. Name (in Capital Letters):
2. Date of Birth:
3. Mother's Name:
4. Father's Name:
5. Category (OBC/SC/ST/PWD/EWS):
6. E-mail Id.:
7. Contact No.:
8. Address for Correspondence:
9. Details of Academic Qualifications and Experiences (Attach documentary evidence):

(a) Academic Qualifications:

S.No.	Examination	School/College/University	Subjects	Year of passing	% of marks obtained/CGPA
1.	Secondary				
2.	Sr. Secondary				
3.	Graduation				
4.	Post Graduation				
5.	Others				

(b) NET(JRF)/GATE/UGC-CSIR(NET/JRF)/DBT(JRF)/ICMR(JRF): Yes/No

If Yes: Certificate submitted/not submitted

(c) Details of Teaching/Research Experience (if any, attach evidence):

10. Research Publications (if any):

11. Preferred mode of pursuing Ph.D. (Full time/ Part time):

12. Broad area of Research for Ph.D. (one page proposal, maximum 500 words):

13. NOC from Employer (in case of regular employee) submitted/not submitted:

14. Undertake to state that the information given above is true and also state that if any information is found wrong at a later stage of my selection, my candidature will stand cancelled.

Signature of applicant with date



**University School of Basic & Applied Sciences**  
**Guru Gobind Singh Indraprastha University**  
Sector 16-C, Dwarka, New Delhi-110 078

**Ph.D Admission 2025-26**

**Supervisor Consent**

**Candidate's Name.....**

**PET Roll No. .... Mobile No. ....**

**Email ID.....**

**SUBJECT:.....**

**PROPOSED SUPERVISOR**

- 1.
- 2.
- 3.

Candidate Signature with date

**CONSENT OF SUPERVISOR**

(Name & Signature with date)